As directed, Mention Memo to be presented before Division Bench-I will be presented before the Division Bench-II at Principal Seat Jabalpur on **24.11.2025** and **25.11.2025**.

Sd/-21.11.2025 (SUNIL KUMAR) PRINCIPAL REGISTRAR (JUDICIAL)

Sd/-21.11.2025 HON'BLE THE CHIEF JUSTICE

Approved by Hon'ble the Chief Justice

Sd/-21.11.2025 (SUNIL KUMAR) PRINCIPAL REGISTRAR (JUDICIAL)